

**Corrigendum No.1 to RFP No-2330/SUDA for Engagement of Consultants for AMRUT 2.0 in Office of the State Mission Director, Engineer in Chief -Public Health (Urban) & field offices and PMU at WATCO published on 21.07.2022**

The following changes have been made to the RFP Document:

Sl.No	RFP Clause	RFP Existing Conditions	RFP Amended Conditions
1	Annexure- I Instruction to Bidders clause -6 RFP Page no- 7	Interested Bidders may seek clarification on any of the provisions in the RFP document through e-mail to <a href="mailto:sudaodisha@gmail.com">sudaodisha@gmail.com</a> addressed to the Client's Representative. Such requests for clarification shall be entertained up to <b>21.07.2022</b> . Response to all clarifications received shall be hosted web site of SUDA within 7 days.	Interested Bidders may seek clarification on any of the provisions in the RFP document through e-mail to <a href="mailto:sudaodisha1990@gmail.com">sudaodisha1990@gmail.com</a> addressed to the Client's Representative. Such requests for clarification shall be entertained up to <b>29.07.2022</b> . Response to all clarifications received shall be hosted web site of SUDA within 7 days
2	Annexure- I Instruction to Bidders clause -7 RFP Page no- 7	Besides requesting clarification through e-mail, interested bidders can also clarify their queries by participating in the pre-bid conference, The Client shall organize a Pre-Bid Conference on Date: <b>21.07.2022</b> Time: 11:30 AM, Place: Conference Hall of SUDA. Interested prospective Bidders may attend.	Besides requesting clarification through e-mail, interested bidders can also clarify their queries by participating in the pre-bid conference, The Client shall organize a Pre-Bid Conference at 11.30 A.M on 30.07.2022 through virtual mode. Bidder who wants to participate in the Pre-bid meeting, may request for link to the mail id of SUDA i.e <a href="mailto:sudaodisha1990@gmail.com">sudaodisha1990@gmail.com</a>
3	Annexure-II Data Sheet and Checklist – A: Clause 9 RFP Page no- 13	A pre-bid conference to be held: YES Date: Time: Place: Conference Hall of SUDA	A pre-bid conference to be held: YES Date: 30.07.2022 Time: 11.30 A.M Place: Virtual Mode
4	Annexure-II Data Sheet and Checklist – A: Clause	f) On the envelope clearly write/print in bold capital letters "DO NOT OPEN EXCEPT IN THE	f) On the envelope clearly write/print in bold capital letters "DO NOT OPEN EXCEPT IN THE PRESENCE

	17 (f) RFP Page no- 14	PRESENCE OF THE CLIENT'S REPRESENTATIVE AND PRIOR TO 03.08.2022 (3 PM)".	OF THE CLIENT'S REPRESENTATIVE AND PRIOR TO 16.08.2022 (3 PM)".
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All other terms and condition remain unaltered.

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**Administrative Officer  
State Urban Development Agency**